

## SREE VIDYANIKETHAN ENGINEERING

## COLLEGE



(Autonomous) Sree Sainath Nagar, Tirupati – 517 102

Department of Electrical and Electronics Engineering

# PRADHAN MANTRI KAUSHAL VIKAS YOJANA FOR TECHNICAL INSTITUTIONS THROUGH AICTE (PMKVY-TI) (Ref No.: 1-3514073211)

#### APPLICATION FORM FOR NATIONAL SKILL ENDEAVOUR TRAINING THROUGH PMKVY-TI (AY: 2018-19)

(Paste Recent Passport size color Photo)

### (ALL DETAILS ARE MANDATORY)

| Specialization:             | Assistant Electrician | Solar PV Installer-<br>Electrical | Solar PV<br>Installer-Civil | Domestic Data Entry<br>Operator |
|-----------------------------|-----------------------|-----------------------------------|-----------------------------|---------------------------------|
| Sector:<br>Mark Tick ( $$ ) | Construction          | Green Jobs                        | Green Jobs                  | IT-ITes                         |

| 1    | Name of the Applicant    | Title (Mr./ Ms.) |                                   |  |
|------|--------------------------|------------------|-----------------------------------|--|
|      |                          | First Name       |                                   |  |
|      |                          | Middle Name      |                                   |  |
|      |                          | Last Name        |                                   |  |
| 2(a) | Mother's Name :          |                  |                                   |  |
| 2(b) | Mother's Maiden Name:    |                  |                                   |  |
| 3    | Father's Name :          |                  |                                   |  |
| 4    | Res Phone :              |                  | Mobile Number :                   |  |
| 5    | Gender : (Male / Female) |                  | Date of Birth (dd/mm/yyyy) :      |  |
|      |                          |                  | Place of Birth:                   |  |
| 6    | Email Address :          |                  | Alternate e-mail address :        |  |
| 7    | Date of Admission        |                  | If Left the Course, Date on which |  |
|      | (dd/mm/yyyy) :           |                  | left the course :                 |  |
| 8    | Date of completion       |                  | % Marks Obtained / Grade          |  |
|      | of Training              |                  | (If awarded) :                    |  |

|    | (if already got trained) :                                                                     |                           |                               |                           |  |
|----|------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|---------------------------|--|
| 9  | Training Status (if any):                                                                      |                           |                               |                           |  |
| 10 | Religion :                                                                                     |                           | Category as per Caste /       |                           |  |
|    |                                                                                                |                           | Va                            | lidity Certificate :      |  |
| 11 | Is Physically handicapped : YES / NO                                                           |                           | Type of Disability (If YES) : |                           |  |
| 12 | Highest Education Attained :                                                                   |                           |                               |                           |  |
|    |                                                                                                |                           |                               |                           |  |
| 13 | Aadhar ID (UID)                                                                                | 1                         |                               |                           |  |
| 15 | & Date of Issue                                                                                |                           |                               |                           |  |
|    |                                                                                                |                           |                               |                           |  |
| 14 | Do you have National                                                                           |                           |                               | NPR Card Number (If YES): |  |
|    | Population Register (NPR) card : YES/NO                                                        |                           |                               |                           |  |
| 15 | Permanent Address :                                                                            | Address line 1            | :                             |                           |  |
|    |                                                                                                | Address Line 2            | :                             |                           |  |
|    |                                                                                                | Address Line 3            | :                             |                           |  |
|    |                                                                                                | Home District of          |                               |                           |  |
|    |                                                                                                | the student               | :                             |                           |  |
|    |                                                                                                | Home State of the student | e                             |                           |  |
|    |                                                                                                | Country                   | :                             |                           |  |
|    |                                                                                                | Pincode                   | :                             |                           |  |
| 16 | Submitted the following documents:                                                             |                           |                               |                           |  |
|    | a) Aadhar card - Photo copies (2Nos.) & Soft copy/scanned copy                                 |                           |                               |                           |  |
|    | b) Recent pass port size colour photo - Affixed 1 No. on the application & submitted soft copy |                           |                               |                           |  |
|    | c) Proof of highest education attained - Photo copy (1No)                                      |                           |                               |                           |  |

#### **Declaration:**

I hereby declare that the above furnished information is true to the best of my knowledge and belief and will utilize the opportunity of national mission of developing skilled manpower by attending the training regularly.

(Signature of the Applicant)